



Frederick Gilbar
 Vt Elks Association President
 Bennington, VT 05201
 Room Registration Form
 Vermont Elks Association 98th
 Annual Convention



Georgian Lakeside Resort
 384 Canada Street, Rt.9
 Lake George, NY 12845
 May 2, 3, & 4 2025

Double Occupancy: \$ 725.00

Single Occupancy: \$ \$525.00

MEMBER SPOUCE
 NAME: _____ GUEST NAME: _____

Please Circle all Current Titles that Apply:
 Exalted Ruler – Leading Knight – Loyal Knight
 Lecturing Knight – Secretary – Treasurer
 Esquire – Chaplain – Inner Guard – Tiler
 Lodge Trustee – PER – PSP – PDD – DD

Is Spouse/Guest a Member: Yes No
Please Circle all Current Titles that Apply:
 Exalted Ruler – Leading Knight – Loyal Knight
 Lecturing Knight – Secretary – Treasurer
 Esquire – Chaplain – Inner Guard – Tiler
 Lodge Trustee – PER – PSP – PDD – DD

Delegate: _____ Alternate: _____ Member _____ Delegate: _____ Alternate: _____ Member _____

Lodge Name and Number: _____

Home Address: _____

Home Phone: _____ Cell Phone: _____

Email: _____

Arrival Date: _____ Departure Date: _____

Rates include Friday and Saturday night lodging accommodations; Friday night buffet dinner; Saturday breakfast, lunch, and dinner; and Sunday breakfast. All applicable taxes and gratuities are included (excluding housekeeping gratuities).
 *If you would like to stay an extra night before or after, your cost will be \$110, tax included, per night.

Will you be staying on Thursday night 5/1? YES/NO ADD \$110.00
 Will you be staying on Sunday night 5/6? YES/NO ADD \$110.00

Total Submitted: \$ _____
 Special Needs: _____

(special note: there is no elevator to 2nd floor if you need a room on 1st floor note above)
 Check - In Time: Friday 3:00 p.m. Check - Out Time: Sunday 11:00 a.m.

Please return this completed form and payment no later than March 15th, 2025 to:

Bennington Elks 567
 Attn State President Team
 P.O. Box 316
 Bennington, VT 05201

Tammy Roy (Cell: 802-688-3386) td3roy@gmail.com or Kristin Kervan Cell 802-345-4257 kristin.kervan@gmail.com
 Checks payable to: **Frederick Gilbar State President's Fund DEADLINE: March 15th, 2025**